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THE BAPTIST RECORD

L. S. FOSTER, L. A. DUNCAN, ASSOCIATE.

A. V-ROWE, MISSIONARY EDITOR.

H. M. LONG. FIELD REPRESENTATIVE.

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EDITORIAL

On First, Fourth & Fifth Pages

large success in his work.

whoever pranned to attend in time of need. Bro. Bunyard of alleged heresy by "a church the song of Miss. Dillehay and and—crash! bing!—"there came never know what he missed unless he attends the next one and less he attends the next one and learns by comparison. All agree that Dr. Venable is the very his native heath, if some church be repeated among any people 13th Mississippi was greeted w

BRO. W. S. ROGERS has locapeople and made a very favorhis pastoral work. The Sunday School is large, the congregations letter. Some of the members of the instruction as an Europe for allowing the massa the paper out on time. It took are good and growing, the and all duties will some the duties will some goes well. Our brother has our best wishes and prayers for a happy pastorate and a large success in his work.

for saying that Gov. Atkinson, know which we envy most, Bro. aght, one of the common ini for our pastor if we had Sabbath Day. Was it on the a neighbor. But as it is, we lack of moral principle or was it May the Lord give Bro. Anding State to so great an ignominy. it so.

OUR FIELD GLASS.

Secretary Rowe was with the Baptist saints in Jackson on last Sabbath, and preached for Pasmade by the church for this objected to it, which he widently over and Meridian will shape ject.—Brother Rowe was with us in the afternoon at the Or. knowing him as we do, we are phanage Sunday School and bound to infer that he not only Wednesday, the 19th, ushered Irishmen in the ditch, in illus-L. A. Foster, of Jefferson indeed, he did not plan the ings were slimly attended, if at drunkenness investigation incicounty were also present. It is whole thing. pleasure to have a few visitors 2. As to the council being with us in these Sunday after made up of "bolters from the fair audience at the City Hall enough. Is it possible that our hoon services with our children. State Convention," the insin He gave a capital lecture on "The Legislature is made up so large-

Rev. J. H. EAGER, so well known as one of our missionaries mit and takes up the work laid parliament, rather than the head the Highland Baptist chursh. A tect the interests of the people to Italy for the last afteen or down by Bro. Farmer. May he of the oldest Association in the good sum would have been real against the shame, mistakes and sixteen years, has become pastor be greatly blessed in his new State; and so far from its being of the McFenn Memorial church, field of labor. This leaves true, less than half of them were Louisville, Ky, Our brother Utica without a pastor. May present at the Convention, and has our best wishes and prayers the right man be seat them, and could not have "bolted" if they eracy had prepared for a Memo represented by such law-makers for the Lord's best blessing and may blessings rest upon the would. If Bro. Bates had been rial Service on the 19th, in to see to it that in the next elec Utica saints. If our friends at the Convention, he would honor of Gen. Robert E. Lee: tion they be properly representhere would not deem it im have learned who the "bolters" but had to postpone them to ted? or have our whole people WE note the removal of Bro. pertinent we could name a man were, to the tune of about "fifty"; Feiday night, when they were sold out to the whiskey iniqui-W. W. Whitfield from Kosciusko whom we think would make any way, the Convention was so held. On no previous occasion ty? No, we do not believe a to Carrollton. A good church them an excellent undershep-notified. left vacant and another good one herd.—We wish to thank a

aged in his work here. The con- excellent brethren whose names Maj. George Donald, Jr. haz all the reserves and reinforcegregations are increasing and B.o. Bates lugs in, we returned from Cuba. He visited meltis available, went to work there is an increase of interest doub along all lines of church work: shame when they saw what where he found suffering star There are frequent additions by their over zealous brother had vation. It was heartrending.

BRO. I. H. AndING goes to Summit as pastor of the Lord's authority and round about. We do not of that State, while on a visit to Anding, or Dr. Sample. We Mexico City, witnessed a bull would love to have Anding quities of that people; and what to change, and we would be was even worse, did it on the mighty glad to have Sample for fake principle that "when one guess we will have to take it out is in Rome, he must do as Rome in congratulating both of them does to or was it the Governor's upon the happy conjunction. both? Any way, it was a shame a successful and happy pastorate for the Governor of the great and may he greatly bless Bro. State of Georgia to subject his Sample in Lelping him to make

In addition to what Bro. Sib. ley has said in his rejoinder to Bro. Bates' criticism of hiscoun cil article, we crave the priv ilege of a few words: -

foreign mission work was pre church, and could have prevented But we look forward to the day will be present, and a large in ted and an offering of \$100 16 H he wished, or at least ob when all these troubles will be gathering of visitors. talked to the children. Brethren concurred in the action, but most in "more rain", which by night tration of the action of cur pres-Longmire and Waller and Sister probably privately advised it, if, fell in torrents. Prayer-meet ent Legislature, on the official

number of associational pierks so insult " with a member of associational plerks and instruction with a couraging outlook at Carrollton have not done so would kindly send us a copy of their minutes to wake the shades of all the old we would greatly appreciate it and esteem it a great favor.

We deeply sympathize with Rev.

Description with a crowded, and the window sins, with a crowded, and the cro in interest and numbers. Lord be very near and gracious, assuming to be insulted by the interesting program. The essays out of its place, dropped down Whoever planned to attend and may they find grace to help calling of a council to try a case of Misses Rivers and Crawford; into the machinery of the press,

> Pastor Sproles is encour Hottentots. And sto those net / duties will permit. This is of their vanity. No, beloved, you Armerica permits Spain to starve and that is the way, we account course very gratifying.
>
> Can't feed all of them on that thousands of helpless men, wo the delayed appearance of the course of over days to the course of the delayed appearance of the course of over days to the course of the c sort of over done taffy.

> > ary by \$100, and also greatly en-Christmas remembrances. Long the Highlands, all have pastors. The Highlands and that such connections and great may the Lord's blessings be upon their united heads and hearts.
> >
> > Except Forty-nrst Avenue and and that such connections pends upon conduct. If all in pends upon conduct, If all in church will aim to do right, there will be confidence one in another will be confidence one in another and then unity will be such as the pends upon conduct. If all in pends upon conduct, If all in pends upon conduct, If all in pends upon conduct. If all in pends upon conduct, If all in pends upon conduct, If all in pends upon conduct. If all in pends upon conduct, If all in pends upon conduct, If all in pends upon conduct. If all in pends upon conduct, If all in pends upon conduct. If all in pends upon conduct, If all in pends upon conduct. If all in pends upon conduct, If all in pends upon conduct. If all in pends upon conduct, If all in pends upon conduct, If all in pends upon conduct. If all in pends upon conduct, If all in pends upon conduct. If all in pends upon conduct, If all in pends upon conduct. If all in pends upon conduct. If all in pends upon conduct. If all in pends upon conduct in pends upon conduct in pends upon conduct. If all in pends upon conduct in

Among the experiences of the

weather, Rev. Tom Dixon hada we are "in a pretty plight" sure We understand Bro. I. H. vation is small enough to come Almighty Dollar," for the bene- ly of men who drink whiskey to weather.

> have we seen the City Hall so word of it. When their eyes are 3. And as to the recording full-indeed the aisles were opened a little wider they will acution. crowded, and the window sills, make the right denial.

men and children almost within our sight.

a good thing when they have isters here. They have four ac We are doing our very best an opportunity of testing it tive churches in our city and a Their recent treatment of Bro. "down town missions." . Include S. G. Cooper is proof of this, ing the Georgetown shourb, we their call of him to their pasto white, and now eight colored. rate, but have increased his sal. True, some of our churches are But it ought to be remo mancially weak, but they occu- that such unity depends largely couraged him by munificent Except Forty-first Avenue and that such confidence.

Avenue has four, it seems ; the First, two; Emanuel, two; Forty first Avenue and South Side, each one.

He came to us in the fullness of the cospel of Christ, and gave us, at eleven a. m., a strong ser.

1. As to The Layman ditor's Warch winds, April show propose to board the southbound us, at eleven a. m., a strong ser.

1. As to The Layman ditor's Warch winds, April show propose to board the southbound us, at eleven a. m., a strong ser.

1. As to The Layman ditor's week may be mentiored propose to board the southbound us, at eleven a. m., a strong ser. the gospel of Christ, and gave is known that from the ers, and May weather with tranger that us, at eleven a. m., a strong ser. is known that from the ers, and May weather with tranger mud. go down to Backatunna, to atus, at eleven a. m., a strong sermon on the text; "Sir, we would see Jesus", as an expression of the great need and desire of hubble the g manity; and at the close enforced the obligation of helping some. was present at the meeting of Rains have delayed paving and number of interesting subjects the obligation of helping some. the Association that took the our sidewalks remain encumber. body else to see Jesus. The action against the Zion-Hill ed with brick in consequence. that all the appointed speakers

> IF Congressman John Allen's all; but in spite, of unfavorable dent means anything at all, then ized, but for the unusually bad crimes of inebriates in office? Is it not then high time for-our

THE Preacher's School is in R. L. Bunyard, Victor, Col., and skeletons. The idea of a Con- of the organization, and therefore ready for our usual press and full blast. It opened with thirty his wife in the loss of the their vention made up of messengers ficient assistants, are entitled to folder delivery, and everything or more eager students in their great sorrow. May the mote missions and education, successful carrying out of the charm," a refractory bolt got

> they blushed for many parts of the Islan l. Every, on repairs: but with the best hope it will not occur again, but have no guarantee to that effect. WE learn that the saints at Our Methodist friends have Meanwhile, we hope our sub;

Mich emphasis is sometimes laid on the importance of Chris-They have not only continued have seven Baptist churches, tian unity in the church in order to the efficiency of the members and the success of the churc

below of the people—a subject the system of compulsory education which marks a new era for heart.

Mexico Besides this, but for the me part, having mem bership in churches belonging and another brother whose sitting on a slab bench in a log Mexico there are some grave ob been sent to our schools and cole to associations just north of us. name I do not here recall. Stacles which must be met and feges in the United States. Roman Catholics have, per During these twenty five years in the New Testament, under E. haps, thirty thousand of the there have been built nine houses. stacles which have the leges in the third States. Roman Catholics have, per there have been built nine houses in the New Testament, under E. Many of these will be converted, wish to speak. Pirst, the wide and all will impose the spirit of spread ignorance. After three our free institutions. This army they have some very valuable hundred years of Catholic rate of educated young people will property in the way of houses of were built within the last period. The stament as a reader in the were built within the last period. Fin Mexico, not one than the return to their respective neigh:

worship, school and college were built within the last period were built within the last period worship, school and college worship, school and college above named, and live of the chook has been with the last period school. There I learned to read above named, and live of the college worship it; and that book has been with Catholic priests say "Ignorance we and will wield a powerful in much more aggressive than in churches and the two pas it and that book has been with much more aggressive than in churches and the two pas it and that book has been with is the mother of devetion, thence in determine the future previous years. They have all that if destiny of this nation. Lack of the people are once educated the more aggressive than in churches and the two pass in the two the people are once educated space forbids my speaking at ignorance — illiteracy — and the here that almost all of the work of our home, the age of for teen the people are once educated space forbids my speaking at the will detect the fallacies and length of our Madero Institute, absurdities of Rome, and will in which some of our most action abandon the Catholic church, the colors are specifically and the book in abandon the Catholic church, tive and zealous missionaries are they lack a great deal of having ward circumstances and at great my saddle pockets. abandon the Catholic church.

Hence, it is in accordance with laboring. Already scores of the policy of Catholicism to young lady teachers have been keep the people ignorant. But sent out, and are molding the the spirit of freedom in Mexico characters of hundreds of stuis growing, and as a result, we dente who come under their fuit. is growing, and, as a result, we dents who come under their fui-have a new law, making education. In the providence of God. have a new law, making education. In the providence of God, per cent, of patronage their ability. tion compulsory. This is a teres syndicates are weaving a net to, and I respect to say that an And now that all the former saddle pockets.

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The providence of God, per cent, of patronage there is a patronage to say that an another control of the patronage to say that an another control of the patronage that are the patronage to say that an another control of the patronage to say that an another control of the patronage to say that an are the patronage to say that are the patronage to say that are the patronage to say the patronage to say that are the patronage to say the patronage to sa

Catholics have schools at the massionary may do the work of falls of destriction and of death.

United States because they are diventive the spirit of the country: but, as those say who have looked into the matter, their class room work is a mere sham. However, their schools serve their purpose that is purpose that is purpose that the present missionary force cannot do the they are used to capture the pole have been long asking for a more liberal in the support of the support of the support of the spirit of the country. With these in these pit th they are used to capture the ple have been long asking for a more liberal in the support of the probabilities are that where my early impressions.

The exigencies of the work of brist in the evan as there are now some 40.000. The exigencies of the work of brist in the evan. parents Baptists. Methodists growing tired and sick with gelization of this people, and also people here, there will be in predestined the faithful work of pared s papers. The success of the in the general work of missions, 1925 not less than 150,000 to 200. Bro. Robinson to thread the and Presbyterians—who leave waiting. The success of the in the general work of missions, 1925 not less than 150,000 to 200. Bro. Robinson to thread the there own schools, which are gospel thus far is a guarantee of etc. than others. Indeed, these 1900; and hence it is very important which are gospel thus far is a guarantee of etc. than others. Indeed, these 1901; and thousands of the third work of missions.

and He has promised to the end. In this we find in Mexico not only His blessing to the end. In this people I ever knew, along lines judicious, yet deeply spiritual, faithful wife.

gross ignorance is general, but lies our great lope.

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gross ignorance is general, b Hurst (Methodist) says: "Of the briefly of our obligation to give if not all, might do more, some eleven millions of people in Mex. the gospel to Mexico. It is a much more as no doubt we ico eight millions have never near, needy and hipe field. To shall all might make the gospel at least community the gospel at least community. eleven millions of people in Mexico and people in Mexico eight millions have never near needy and the field. To near needy and the field to need a more needy and the field. To need the field it there are no long, dandely need to reach it there are no long, and the outlook there are no long, and her need the need the need to reach the ne

demand such an enormous fee service, . J. G. CHASTAIN. we should have a missionary at for pronouncing the marriage

are unable to pay it, and so are lell off into the grossest wicked less. All the above great sins the Coast field, is drawing to a churches in 1878 to 1890, our done here. You could not have wish to say, which, perhaps, I least three hundred per cent, and in the years to come I y system we find in Mexico to wish to say, which, perhaps, I least three hundred per cent, and it is a said in the years to come I they widespread indifference, could not have said, with all the liberality of our people was here shall increase more, and werfy, ignorance, superstition, propriety, while I remained wonderfully developed un y, ignorance, superstition, propriety "while I remained wonderfully developed un more until there shall be a Bap ism, infidelity and idola "an interested party," and I beg der alie regular, and efficient tist house of worship in all, the ministry of Brethreir Hamberlin towns and strong sefficients, and Bowen, with occasional, but and a self-sustaining Baptiste.

country, until they got things may read these lines. The Bowen, with occasional, but about to their own liking. A Mississippi has a coast line of brief, help of some other breth ree is known by its fruit. But not less than seventy miles, and ren, notable amongst whom I what I have said of the baneful a population counting some five mention Brethnen R. M. Half influences of Catholicism in Mexico is equally true in Central and think, than forty thousand, most Halley—now a pastor in Tennes. South America, France, Spain, of whom, as to mationality. See: Since 1890; there has been Italy, and other Catholic count are French and French Creoles a steady and healthy growth and Everybody has something good. The obstacles to the spread of cans of quite a vthrifty grade, contributions to the inaterial This must be the cause of so many the gospel in Mexico are numer some of whom are "well to do," support of our work, and I trust cheap imitations being offered the

many greouragements. In the "evangelical" Christians, and well, under the earnest, and, for them to the historian and tour first place we have the protect fewer still are Baptists, the last the most part, efficient pastorial

better, and turn their children its final triumph. The work -Coast Baptists," as a rule, all tant-indeed, it is the part of hearts and homes have been papilsts, as a rule, all true wisdom—to put a sufficient touched by words and influences

ments—herse racing, bull fight ing, cock-fighting, theater go ing, dancing, gambling, drink attack and, if possible, overturn just one year, three months and ing, fighting, etc. Not only do all free government. We should seventeen days, old, of which ing, fighting, etc. Not only do all free government. We should seventeen days, old, of which ing, fighting, etc. Not only do all free government. We should seventeen days, old, of which ing, fighting, etc. Not only do all free government. ing, fighting, etc. Nat only do all free government. We should seventeen days, "old," of which we find Mexico enveloped in igwe find Mexico enveloped in ignorance, with no Bible and no
sake of her suffering and perish
sunday, but worse still, there is
n great lack of domestic spurity.

I say please excuse this cluster of big eyes—there is no
membership of twenty to eighty,
with one excepted, Biloxi First
church, which has, perhaps, one norance, with no Bible and no Sunday, but worse still, there is a great lack of domestic spurity. The Pearson says: "Nearly one half of the men and women in Mexico living as husband and wife have no legal relations as such." The avaricious priests of the glory of our blessed Save such. The avaricious priests of the grown of the suffering and perish with one excepted, Biloxi First with one excepted, Biloxi First church, which has, perhaps, one thundred and twenty. There are deepest interest in our strug-list preaching, besides a number of smaller towns and thickly settled communities, where there such. The avaricious priests for co-worker in Christ's settled communities, where there shows and where the avaricious priests. Tour co-worker in Christ's settled communities, where there are deepest interest in our strug-ling cause on this very difficult, settled communities, where there were excepted, Biloxi First with one excepted with the coast one of the coast one of the coast of the coast one of the coast one of the coast one of the coast of the coast one of the coast one of the coast one of the coast of are a few Baptists; and where very promising Coast field.

From the Gulf-Coast. | work for his entire time, Lesins I wish in this public way to 'say .

you all for what you have done, worthy and needy people, I am, but many of whom are Ameri development in membership and to say about Tichenor's Antiseptic.

ist, and contine myself to the tion of the laws which is a great named "amounting, ail told," to labors of Brethren Green, Brock, old student under Rev., E. S. present religious conditions and help, I have already spoken of perhaps, 750, but not more than Bennett, Bynum, Crain—and for Robinson, allow me a few 'lines. Sumrall, "Miss Starks," asteach

Paptist has pastors, except Bro. Bennett, One scripture I learned in the large already gone, or will soon old log school house, when my these pit be gone, I wish to say, in

Yours most fraternally, ,

touched by words and insuences inspired by the rural school life

And now, in closing this paper, paid. Actual business

A Noble Life.

Eld. E. S. Robinson, like brethren and sisters of one come that he needs fresh air.

Enoch of old, "is not, for God mon faith, let us emulate the Bro. L.—"Dr. R., is there any liquid devoted the surgiment to sustain that when brother hood don't think at all—nour shment. per county, Miss., the peacefully death never enter. surrendered his soul to the God

who gave it.

He was born in the town of

I have decided to give, this

Glostenburg, Ct., in 1813. He

Seminary Notes.

There is an element among us

Proposition of the town of the seminary seminary in the control of the seminary notes.

There is an element among us

ren, don't be in too great haste in perfect accord with their way setts graduated from Washing number of people Moses had, and ton College, Connecticut. He the territory over which he came to Natchez, Miss., in the passed, he would have literally Mrs. Julia A. Robinson, and be. What about it?"

this year he was geensed to there. preach by the Methodist Episco-Nyear he was chosen to take pose the devil knew that Jesus

County circuit. In January, 1848, written

with three sons and four daugh-

and great grandchildren, and a

the presbytery consisting of the presbytery consisting of Revs. D. P. Bester, T. B. Hes. Dr. Sampey—'I see you are effaced, Not long after their condemnation rests upon many The Baptist Record for

14 Robinson was one of usefulness, two horns and those having sev

six months prior to his death. I came not to destroy, but to come time according to heard from pen anything that sounded tioned, who will send us \$1.75. the meek and lowly Jesus! Fifty. Bro. A. To fill full.

His army! Dying in the har mean?" ness. Aye, rather falling asleep Bro. A. "To fill up. in the arms of Him he leved so Professor-Bro. D., where well! What an encouragement is your treasure?"

is a glorious reality in the relig- Professor "And where is ion of Jesus Christ.

Your heart?".

Could never be recailed.

O, do passing condemnatory, resolu Preschers by Bro. L. S. Foster.

He leaves a widow, aged S1 Bro. D. Frequently it is down not do the devil's laughing! You tions. I close with the following it most excellention of Jesus Christ. - , your heart?".

years, who for 61 years has in Georgia."

ing ?!! ters, a large number of grand think."

paired and his loving trust in hardly spoke long enough for directly on the blood and mucous My stock is guaranteed putting. Jesus as his Savior, brightening many to have an original surfaces. Hall's Catarah Cons.

you. Let not your hear be Dr. S. Brethren, pull down

Brothers, sisters, and dear from the way Bro. P. is reciting

the 1sthrof December, 1897, at parfed one, and then we will many disciples ceased following great troubles grow out of this his home near Massengale, das meet him where sorrows and Jesus, they fell from graces.

was baptized into the fellowship of the Baptist church in his six, side of Seminary life. week, a glance at the amusing to leave here. When God wants of thinking to make an eak, He takes 100 I regard THE teenth year; was educated at the Bib. W.—"Dr. Sampey, I years; but he can make a gourd to the cores endorse its course as wesleyin Academy of Massachu—heard a man say that with the vine in three weeks."

to us who are left behind! 'How Bro. D .- 'It is where the learly it speaks to us! There heart is:

during all these years of toil-

CURED host of dear friends, who mourn Professor How were gir with local applications; as they cannot reach the seat of the dismourn as those who have no Bro P.1 "Sometimes around ease. Cutarrh is a bloodlor con

peace I give unto you; not as Bro. E. Professor, I the world giveth, give I unto jug for my speech."

troubled, neither let it be afraid." the windows a little. I know

to make an eak, He takes 100 I regard THE RECORD as sound

winter of 1837, with his wife, worn out the land in forty years. One of the most effective way under heaven to dispose of CERMAN KALI WORKS, means which the devil employs this tresble, the church to gan teaching. Remaining in Dr. S.—'It wore the people to keep sinners from Christ is which he belongs has full con Natchez three years, he accepted out."

Oils Cure For Cancer.

That of laughing at them when to attend to this at once It is the church to the control of the church to the control of the church to the control of the church to the church an over from Lorenzo Latham

Professor—Bro. H. why is they feel seriously inclined to attend to this at once. It is to attend to attend to this at once. It is to attend to attend to this at once. It is to attend to attend to attend to attend to this at once. It is to attend to a faugh is not directly heard, and conventions give too much within the last three years, over one hundred of whom were physical three years, over the solution of thousands of serious expression to makers belonging cians. Readers having friends pal church. In the fall, of that. Bro. L.—"Dr. C., do you supsouls have been laughed out of exclusively to the church of afflicted; should cut this out and souls have been laughed out of exclusively to the church of afflicted; should cut this out and

year he was chosen to take pose the devil knew that Jesus their seriousness forever, and they have gone down to field they have gone for they have gone down to field they have gone down to field they have gone for they have g This year he traveled the Rankin (Mississippi), when was Genesis ocean, one of them became preference would be for the hes panded the Present Hill Bro. H.— Some time between tion. He unbosomed himself to take the matter into hand and additional new subscribers his brother, but instead of meet without a council then I would before the summer is ended; and tounty, Miss. In 1855 he moved his school to Garlandsyiffe. In the relation between mind, and couragement he expected, he have seen amount set opposite each pre-It is the was restored to the fellowship of the Baptist church as paulding. Miss. Shortly after wards he was set apart to the never mind and no matter if you feers, and soon the convictions extends far and wide, but very between this time and July between this tim were stifled and the impressions few manufacture it. Wholesale 1897, we will send one copy of Revs. D. P. Bester, T. B. Hes dropping off from Junion He lip and Dr. Martinez. He has been the pastor of Pleasant Hill, brew now like rotten apples; borother was led to accept Christ. Some from sickness, some from general discouragement, and one international Proposition of the pastor of Pleasant Hill, brew now like rotten apples; brother was led to accept Christ. Filled with a more defending Martin. From what I have theard, "he is some from general laziness," change that he taken lace, and pleaded with the to become a Christiat. Arthur, was the part of the ball a rolling. The further some from the because, perhaps, one or two set to because, perhaps, one or two set the ball a rolling. The further some from sickness, some from general laziness, change that he taken lace, and pleaded with the to become a Christiat. Arthur, was the part lim f would know for iny.

Prof. McG. Bro. B. how a Christiat. Arthur, was the many kinds of sheep are there. remember.

From this hasty sketch it will be seen that the life of Bro. B.—Two those having be seen that the life of Bro. B.—Two those having severate manking. He ranked both as a preacher and educator among the very best. He laid aside the work of teaching in 18th, continuing to preach the total six months prior to his death.

Sixty-pine vears a follower of fulfel, what does intitle to the continuing to preach the total six months prior to his death.

Prof. Met. Bro. B., how and pleaded with the to become a Christian. Arthur, was the papers, so the brotherhood may and now I have no desire to be saved. How the words cut him to the heart! He could not deny that he had been used of Satan to persuade his brother to procrastinate. Some time after, the unconverted had returned to England, and from pen anything that sounded 4. Also to any as above men tioned, who will send either one of Dr. J. China, "worth \$1.75."

3. Also to any as above men tioned, who will send either one of Dr. J. China, "worth \$1.75."

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was greatly distressed. Gladly and conventions who pass resolu 5. Also to any as above me would I (the writer heard him tions of condemnation is to spend tioned, who will send us \$2.50

hoper for in his 85th year he the body and sometimes around stitutional disease, and in order Arc the most beautiful and passed into the great beyond the neck.

with his mental faculties union. Prof. Hawes.—Bro. C., you is taken internally, and acts finest table fowl in existence. Jesus as his Savior, brightening me to form an opinion of your surfaces. Hall's Catarrh Cure I keep no other chickens. Breed is not a quack medicine. It was ing stock will scere to points.

> testimonials; free. thing of the kind on the market, F. J. CHENEY & Co., Props., and I will not allow any of the Toledo, Ohio. spurious imitations to come into Or to The Baptust Record, Sold-by druggists, price 75c my house. A. H. Peevy. Meridian, Miss. 4-1-ly.

A fertilizer containing nitr

Dr. R.— They had no grace wrong and many, so many, think A fertilizer containing on wanted grease.

Dr. C. S. Blackwell—Breth who call everything heresy, tot gen, phosphoric acid, and not

A Laughing Devil. being safe and scriptural. Pec- will increase the cre being safe and scriptural. Pecs. will increase the crop and

trouble. There is only one right our books tell all about the subject. They

our paper. THE BAPTIST REC-

whilst engaged at work on a like the Holy Spirit was behind we will send The Baptist Rec the meek and lowly desus! Fifty.

The meek and lowly desus ! Fifty.

The meek and lowly desugn ! Fifty.

The or his head and crushed him to Martin.

or his head and crushed him to Martin.

death. When the sad news If Bro. Martin is wrong, my try of the Spirit, or "How reached poor Arthur's ears, he a tvice to churches, associations Christ Came to Church."

say) give up my right hand to as much time in actual prayer we will send THE BAPT ST REC could never be recalled." O, do passing condemnatory resolu Preschers by Bro. L. S. Foster. affyit is down should be weeping over your prediction, which I hope you looks, and are put down at a lown sins, and asking God to will cut and paste in your scr. p figure far below what they can be bought for in any book store. shared alike his joys and sor Professor What was the have mercy on you.

The time will soon come be bought for in any book store.

The time will soon come the power of toil the sound of the conventions and boards our friends with this generous Bro. R.— Fig. leaves, I CATARRH CANNOT BE. the church of Jesus Christ. duplicate any of these offers to any of our subscribers who are JUSEPH DYARE any of our subscribers who are behind with us, if they will pay up old subscriptions to date, and then send the required amoun in addition for another year.

SONG BOOKS!

that,

to me like I speke a half hour.

years, and is a regular prescribed by one of the best A few pairs for sale at \$5.00 per MAJOR PENN,

to me like I speke a half hour.

years, and is a regular prescribed by one of the best A few pairs for sale at \$5.00 per setting (15).

Baptists as the best Song Book tonics for as fowny pillows are

Free of as fowny pillows are

That we can lead upon this prepare your toilet before your toilet before your toilet before your toilet before your faces.

The perfect combination

Prof. H.—Bro. E. your fine faces. The perfect combination That we can be an our heads upon this prefer to the best blood purifiers, acting Pulaski, Miss. 12 2 2m and Shaped Notes. The board cover binding has been improved a directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results. To my obtained by the produces such wonderful results in curing Catarrh. Send for Antiseptic Is far superior to any peace I leave with you. My while speaking.

The board cover binding has been improved bately and made piore durable. The prices have been greatly reduced. Sample copy, 50 cents in curing Catarrh. Send for Antiseptic Is far superior to any peace I give unto you; not as Bro. E. Professor, I was feel testimonials; free.

method of teaching was ob-

The very moment the preacher of the form of baptism, changes must turn or burn. leaves the duty unenforced, and the significance of the rite.

Again, there are elementary growth, or their co-ordination to see many followhis example. The christian tife.

God in bringing about these hands had its well defined mean. The linward change divinely acter; could be indicated in this soul movements on the part of ing also in apostolic times. As the sinner, he has gone away this ceremony has a place in the repentant and believing acts of from the elements of the gospel, rudimentary instruction, it is of the soul, is attended with a part of the soul of the sou the milk, and is dealing in the paramount importance that its series of experiences about permitted here to formulate an through your columns, to well-strong meat.

This significance be pointed. This which there can be no dispute, orderly system of instruction in the come to Mississippi, my friends. (2) Again, the significance of subject has hardly received the and to which there can be no ex. the doctrines of the gospel, and brother, M. D. Early. The baptism and the other ceremony attention which its constant ceptions. The Christians of a There are so many contingencies, Fifteenth Avenue church, of so often practiced in apostolic practice in New Testament times former generation called it "ex. owing to varying conditions, your city, has made a wise choice times, the laying on of hands, seems to authorize. Especially periencing religion." They sel. But let us have some plan in securing him as pastor.

enter-into the rudimentary in may this be said as respecting our dom spoke of a profession of re-which approximates reason, on I have known Bro. Early for Revelation

them, and of the significance of ment practice.

enter into the rudimentary in Baptist people. There is a manligion, or making a profession Revelation. tian system of truth. Both are petent one undertake the study ignate the surrender of one's necessary to introduce a system able and earnest minister of ceremonial and both are important and exposition of the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and exposition of the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and exposition of the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and exposition of the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and exposition of the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and exposition of the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and exposition of the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and exposition of the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and exposition of the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and the passages life to Christ, from the point of catechetical instruction for Jesus Christ, and the passages life to Christ, They are assigned a conspicuous and practice of the laying on of Lord spoke of it as a being born whom they received into in Meridian place in the passage now under hands is referred to. In the from above corn of the Spirit their fellowship. Without ap: treatment, since they stand in meantime our pastors should be. The writer of this Epistle was proving of all the misuses of the stown upon the subject careful more analytical in his presenta which they made of this method. Vicksburg, Mss. Jan. 15. two doctrines, faith and repent, and devout study, with the best tion of the divine working. He of togething we may be allowed ance. The rudimentary instruct helps at their command, that rand the rudimentary instruct helps at their command, that rand the rudimentary instruct helps at their command.

the rites themselves. There is a .(3) Again, there comes the from the writer's point of view, and upbuilding of those who associations to churches. And teaching about baptism, and there fact that the selectrine of the is once for all enlightened, have enter upon the Christian life, it should be relean cut." That is the teaching of baptism. Bap resurrection of the dead and the fing worth tasted of the heavenly. The regular Sunday's sermon is a question upon which the tism has a meaning, says some shal judgement was among the gift and been made partaker of can scarcely meet the exigencies convention should unite, or thing, and what it says in its rudimentary instruction of the the Holy Spirit, and has tasted of the case, luasmuch as the agree to divide, and should disymbolic form must be unfolded gospel in apostolic, times. the good word of God and the average congregation is so varied vide, I think, if all cannot agree to the mind of him who repents The denial of the resur powers of the wor'd to come, in its needs and attainments that to sustain the old-time principle and believes. Among the rection, in Paul's esti-There is in emphasis thrown the sermon is inadequate. The ments of instruction, therefore, mation, carried with it the denial upon two aspects of the renew. Sunday School in its present

then the significance of this act The resurrection and the judge- is divinely wrought, the tasting respect. There is absolutely no of paptism. Perhaps the department have to do with the of the heavenly gift is expres regard paid to the moral and with the of the heavenly gift is expres regard paid to the moral and with the of the heavenly gift is expres regard paid to the moral and with the of the heavenly gift is expres regard paid to the moral and with the of the heavenly gift is expres regard paid to the moral and with the of the heavenly gift is expres regard paid to the moral and with the of the heavenly gift is expres. ing of baptism has had more to be made to feel that the process reception on the believer's part; numerous causes. The converted (Continued From Last Week.)

Ing or captism has had more to be made to feel that the process do in changing the form of the of salvation is not complete at the partaking of the Holy Spirit and unconverted are classed to death. Christ undertakes to indicates the conscious passage thing else, combined. When its hortations without some further declarative nature was lost sight invasion of sin. Those who go of, and a magical value was gestions which musts come assigned when it was thought to do something for man's spir. mind of a to do something for man's spir- being, nor do they pass beyond word of God and the flowers of series of catechisms which concrowding upon the mind of a to do something for man's spirthoughtful reader: especially itual good, in effecting a spiritual change, the inspired purpose and imitations were frustrated. It and limitations were frustrated. The change of the form of the the icriter's language the suggestion to be activity. He has dismantled, reduced to a state of helplessness, in them the germ of all that is him who had the power of death; that is, the devil. One of these stitute the perfection to be at rudiments of Christian doctrine that there are primary elements of traced back to a failure to main-days he will recover the last tained; but they supply the with the unconverted, the more that there are primary elements of tain the primary significance of spoil from his dark domain. But foundation upon which the advanced doctrines should be of every Christian life, (1) Re. the rite itself. Infant baptism even then his work is not com- whole subsequent growth in taught the new converts, withof every Christian life. (1) Re. The fitself. Infant captism even then his work is not compensance and faith must furnish being if the declarative significance of baptism had been discourse designed to bring men of the declarative significance of baptism had been made to feel the certainty of that pensible as the rudimentary documents with the first of t discourse designed to bring men strenuously insisted upon. The to Christ. These are the first strenuously insisted upon. The great assize, when the thoughts trines in the beginning of a strong meat of the Word, should principles or beginning of the moment t was understood to of the hearts of all men shall be Christian life. The primary doc- be taught those who have the doctrines of Christ. Christ and effect covenant relations. and disclosed, and their destiny de trines and new life experiences capacity to receive them without doctrines of Christ. Christ and John the Baptist both dwelt upon these doctrines in their preaching, and enforced them as the first duties devolving upon the first devo the kingdom of God. The same and declared in the act of bapin bringing men to see the auful first is adequate to produce the us along the path of wisdom in tism, had been insisted upon, fate which awaits the impenissecond, and upon the primary the spiritual and doctrinal inmethod of teaching was ob there never could have been any tent, is appropriately placed instruction the preacher is destruction of the people whom he served iff the pleaching of the linere never could nave oeen any apostles after the message of the departure from the apostolic our Lord. The first steps in coming to the Lord are these in which the dectrines of repent two: repentance and faith. These ance, faith, baptism, and laying doctrine of sin and death. Preach potency of preaching the power of preaching the are the indispensible conditions. of hands, had been adhered Leave these off and all others to no unrepentant soul would are impracticable in preaching, ever have been regarded as a fit but preach the judgement. There world. Human wisdom may making an appeal for help, for and unattainable by the hearer, subject for baptism. The duty, is something more awful than contrive all manner of substitutes which therefore not only of preaching death, more appalling than the tutes, but these are all abortive; an account of the reallow force. the sinner must discharge. God that penitent believers should unbroken continuity of being will not be cannot, repent for be baptized, is manifestly en which issues in the resurrection:

death, more appalling than the three trees are all abortive, on account of the yellow fever will be the fail because they are not of existing there last fall. He asks which issues in the resurrection; to a appointment. The experiences of which the writer the writer the writer the writer the writer the dellar reach the return of the soul, to be reperiences of which the writer the divine-operations wrought baptized in such a way as to except the return of the soul, to be reperiences of which the writer the writer the divine-operations wrought baptized in such a way as to except united again to the body in makes mention are confirmatory which it is to be invested for all of this view. The good word of this view. The good word of the writer the writer the future; a body, too, which God cannot be tasted unless it is should be no trouble about gethaving knowledge as to how purpose of baptism to teach. will be in every way capable of taught. Through this channel ting this amount of money, even God does it. Indeed, it is not Dean Stanly has truly said that expressing all that is black and comes the conscious enjoyment out of the cities near Clinton. necessary for him to know it is the change of the form of bap; bad in the scul which inhabits it. and realization of the powers of Now, you must bear in mind

necessary for him to know it is the change of the form of bap, done. The divine side may be tism from immersion to sprink unknown and unseen by the sin. ling or pouring, has changed the soul that has changed the meaning of many passages in the New Testanam Scriusses of the meaning of many passages in the New Testanam Scriusses of the meaning of many passages in the New Testanam Scriusses of the meaning of many passages in the New Testanam Scriusses of the meaning of many passages in the New Testanam Scriusses of the meaning of many passages in the New Testanam Scriusses of the meaning of many passages in the New Testanam Scriusses of the meaning of many passages in the New Testanam Scriusses of the meaning of many passages in the Scriusses of the soul that has part in Christ shell be the world to come.

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State, an pent and believe, and not why significance is seen." These plate, and should never be lost in the divine life, is imperative. he repents and believe, nor how two pedo-Baptist scholars have he is able to do these duties. grasped the fact that a change struction of the sinner. He is not expected that either the

is the duty to, be baptized, and of the gospel of Christias, such ing process. The illumination orm is sadly defective in this Summit, Miss.

This is a generous act of aexperiences in the order of their

primary department of the Christilest need that some really cours of religion. They chose to des The early Christians found it years have rejoiced in him as an

without harming the system. Testament in which the doctrine rather than outward act. The and development of those fruit as the result of his labors

tion in respect to these, pertain they may instruct as best they operation as it bears upon the day in our churches is a system tee at the next State Convention both to the duty of observing can as regards this New Testa Conscious experience of the pen of catechetical instruction of to make a deliverance on the re-Item believer. . The Christian, different grades for the uplifting lationship of conventions to 1

DEAR BRO. BATES:-I read house than in some other houses.

Zion Hill: a committee appoint place to say what I did—not be services may be needed.

Numbers 2, 5 and 6 would be he was the untiring worker and cause my mind had changed I stand now where I stood—then.

All I contend for is the right, fair, scriptural way of dealing should have been excluded. Such a course is scriptural and above the lead at Gloster, but if I had any just criticism—such is a known then what I know now I.

Such is good Catholicism, but no her dilemma." our Convention is a creature of is so:

stones and actually is acting in a gists.

is far better to live in a glass, your article in the Layman, and in a glass house you may see and have before me the one you out or set, otherwise your view signing Friday. January

and have before me the one you went to The Records. I had do termined to leave the whole question alone, but some few things you have charged against me and other brethren deserves notice.

I accept your explanation of the manner in which the Association was called hogether. I have not questioned your right to do as you did. H is the action of the Association in excluding Zion Hill church without hearing; and in the face of her honest effort to set herself right with the Association. I take it that churches, in covernat relation must deal with each other views sufficiently erroneous to in the same way that an individual contact. A second character of the same way that an individual correction or denomination or denomination.

In a glass house you with action of R is the action of the Should had been at the sum of the same way that an individual contact publicly, as you do not have too much were at the same way that an individual contact publicly, as you do not have too much were at the same way that an individual contact publicly, as you do not have too much were at the same way that an individual contact publicly, as you do not have too much were a trouch a translation and the C R is the action of publicly. Hauthous, the same way that an individual contact publicly, as you do not have too much hove for fair publicly for discussion Staging figures on the down the way of the same way that an individual contact publicly, as you do not have too much hove for fair publicly for discussion Staging figures on the down the way and the same way that an individual contact publicly, as you do not have too much hove for fair publicly for discussion Staging figures on the way that an individual in the face of her fair the heat of debate, and retracted publicly. As you do not have too much hove for fair publicly for discussion Staging figures on the same way that the least of debate, and retracted publicly. As you do not have too much hove for fair fair publicly for discussion Staging figures on the same way the same transla tion must deal with each other views sufficiently erroneous to Duncan. tion must deal with each other in the same way that an individual church deals with its members. If the Zion Hill derstand All right. Now churches in the Association—all of which is granted—the Association had the power to discipline her, and should have done it. But home, should she have done so, is the question? Should she be voted out of the Association and she be voted out of the Association and she be voted out of the Association. Should she have done so, is the question? Should she be voted out of the Association and should have done of the Association of the Association and the power to discipline her, and should have done of the Association of done so, is the question? Should his views and expressions, or the erder of the subjects will she be voted out of the Association without the privilege of denominational standing. I related for want of time. A cordial with the Hermanville Baptist are all scriptural.

At his death his membership was hearts of men, and his methods are all scriptural.

At his death his membership was hearts of men, and his methods are all scriptural.

At his death his membership was hearts of men, and his methods. At his death his membership was are all scriptural. should have been made against cause it was not the time nor ren who can attend, as their gling period of its early history. Ost as Miss. Jan 14 1505 Zion Hill: a committee appoint place to say what I did-not be services may be needed.

any just criticism—such is a due course in law as compared with the spirit of the age that is constantly manifesting itself in mob violence.

Again, Zion Hill church, at the suggestion of several breth ren, had called a council to investigate the whole matter, and advise her what course to pursue. It is to be presumed that Zion Hill was honed in her course, and justice demanded that the Association withhold action until after the sitting of taken. We declined to go into a should have stayed at home; as known then what I know now, I should have stayed at home; as hould have stayed at home; as hould have stayed at home; as hould have stayed at home; as I expect to do hereafter. At Gloster, we said that Bro. Martin was not in accord with Bap tits views touching the 6th Article of Faith. I still believe it, but my information was not gathered from his preaching.

We had no council at McComb. It was a spontaneous combustion of individualism, each offe speak ing for self as was clearly an nounced before the vote was accellent ladies, who sparred no family a devoted husband and action until after the sitting of taken. We declined to go into action until after the sitting of taken. We declined to go into action until after the sitting of taken. We declined to go into action until after the sitting of taken. We declined to go into action until after the sitting of taken.

Now you say that the council explanation that seems satisfac otic saying that 'in ten years. and others, i. e. you assume that to carry on the war, and not a would re the Convention and private drop of Spanish soldiers' blood the war." brethren have the right to say to shed. Spain hopes against what a local church shell do what seems to be destiny, that what a local church shall do in something unexpected will occur matters of faith and practice that will lend assistance out of

two-faced way. Very well; it CHICKANAHAY FIFTH STATE

This meeting is appointed to

any just criticism—such is a known then what I know now, I ing 3 p. m.: Preaching at night School Superintendent.

that the Association withhold action until after the sitting of the council. Now, I do say, that the above course is the only scriptu al one, and that the saction of the Association, in the fire of this move—whether intended or a natertional, Tknow not—could be construed—with out violence to law or language as a breach of c artesy and justice to the council and church. I do not say that it was done malfelously or intentional, but the act is not abused when such construction is given it Pardon melif I seemed to be harsh.

Now you say that the council of the council of the council and church. Now you say that the council of the council and church are constructed by a packed noise of the many fine enter tainments in our city. It was characterized by a packed noise and most general and cordial applicates. It consisted of songs, recitations, essays, speeches and tableaux, with the old, torn and scarred outle flags of the council and church. I do not say that it was done malfelously or intentional, but the act is not abused when such construction is given it Pardon are believer; and his own spared no father. We declined to go into taken. We declined to go of the most splendid successes of the many fine enter.

S. W. Shill.EV.

The outlook in Cuba does not contain one single ray of, hope in the situation in Cuba.

"The outlook in Cuba does not contain one single ray of, hope in the situation in Cuba.

"The outlook in Cuba does not contain one single ray of, hope in the contain of the church and are the church and contain one single ray of, hope in the church and are the church and are the church and are the church and contain one single ray of, hope in the church and are the church and contain one single ray of, hope in the church and contain one single ray of, hope in the church an

sound Baptist will accept it. Our. And this from The Georgia In Paramount chargh, beginning churches are sovereign bodies; der shows unmistakably why it on Saturday before the fourth the churches originated for educational, and missionary purposes, hence has no right to pass upon the discipline of churches.

"HAVANA, Dec. 30.—General cast of Wiggins, Miss., on the Golf-and Ship Island R. R. The his refusal on the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the subject of the conviction addresses will be on the con Sunday in February, 10 miles poses, hence has no right to pass upon the discipline of churches or the doctrinal views of indiverses of that Spain could not had out viduals. Some of our people more expressed himself as well are very much tained with code are very much tained with code satisfied with the present condition of affairs. He said also that he was grateful for President with the same. Centralization can McKinley's invitation to American citizens to gender remarks that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had out washing the saints feet. Breth that Spain could not had spain that he was grateful for President he was grateful for President he was grateful for President had a good meeting on Lord's Day. Bro Rowe preached an instructive and application of the world as yell was grateful for President he was grateful for P is the great danger that con American citizens to render remay wish to engage in a discuss eign Missions—the most shalpful Meridian, Miss fronts us as Baptists in this age, thef to helpless Cubans. — may wish to engage to a discuss eigh missions the individual and to and, if we are not wise, the old Dr Tichenor's Antiseptic is guar that expect to come will notify the charch, because purely vesses will be stranged. Our songregations vesses will be stranged beneficent. Our songregations

- DIFD

was an insult to the state Convention, Lomax, Johnson, Hall there is not a dollar with which and others, i.e. your assume that to carry on the war, and not a would repudiate secession and have no hope. We shall meet \$ 000. Everybody wants them, again our loving and lost as they are in powdered form and lovely for ices, paddings, some where in the ripe, rich cakes, candies, etc. They are wears when all earthly barvests perfectly pure and far superior are garnered shall it not be to liquid extrac's, and twice as granted us to see his hace again strong. Address the U. Our dear good brother goes before.
To youd screen and silent shore.
Shall we not need as heretofore. Fruit Co. St. Louis - Mo. and they will start you at once and it's your own fault if you don't make money. It's nice work for J. H. ANDING. ladies. My sister sold as much as I did last week. You can sell

Antiseptic is far superior in any thing. As a dressing for have put him in a "glass house" wounds and as a cure for colic, for man or beast, it is O K and "don't you forget it." For sale by drug.

The writer so that arrangements beneficent. Our suggregations have put him in a "glass house" wounds and as a cure for colic, for man or beast, it is O K and "don't you forget it." For sale by drug.

The writer so that arrangements beneficent. Our suggregations are large and the interest is Antiseptic is far superior is any thing of the kind on the market, and rich blessings.

The writer so that arrangements beneficent. Our suggregations are large and the interest is Antiseptic is far superior is any thing of the kind on the market, and rich blessings.

The would be a suggregation of the writer so that arrangements beneficent. Our suggregations is any of the would any of the writer so that arrangements beneficent. Our suggregations is any of the would any of the would any of the suggregations are large and the interest is any thing of the kind on the market, and I will not allow any of the spurious institutions to come into the would be a suggregation of the would be a suggregation of the would be any of the would be any of the suggregation of the would be any of the would PASTOR. Inv house.

Department.

the sharlow of disappointment on did you get these beauties. They introde on the sacred precinits of the brow of her child, she kild must be like the flowers you read shades entitled own upon it, and a speciation. It is said her work, and went with to me about, that serow beside the finally collect around the fire little bush with two bads instant come days from Sunday School, and in each heart there is an empty chair, association. It is bush with, two bads instant come days from Sunday School, and in each heart there is an Entry with several previous the first was the perfunction of the wife for the many sold in each heart there is an empty chair, association.

Soft perfunction to the wife for I too am longing to be one of supportive to the soft folks at Valorities.

the widowed mother had to toil at Mrs. Groomes door.

It will be a start to pay rents and supply ne. "Author," she soil be a start the soil be a s thing attractive about the pinched to you awhile?" eatures, and when she raised her The poor boy was much

her Sunday School class. She to him of the dear Savior, who answered timidty, that her manning would be his friend and comthought her cloding were not suite forter in all his darks hours, if there is anything to praise.

Crough, and was atraid the other he would only let Him contains. In anything after the friends and P children would hake fine of her, his heart and abide there.

mode her appearance. Miss Man Jesus came to save all and said of malice toward none. Magnolia w m fitroduced her to flux class. When your soul is as precious in his love locall.

Chitto association.... the little bue to Jesus, there was a will bull trust Him, He will build himble people without an air of Duck Hill w m s. Yazoo responsive of will six young never forsake you. When you

since that Bure, life-half not suffered and this thought wall been so drear to Heles, and she help you to gadure; and never was sweetly learning the old, forget, Arthur, He loved the old story of Jesus and His love. children, and said, of such is the

who asked Helen if show would noticed the flowers and said, mot go and stay with Arthur a wWhere did voi get your lovshort time, as she was forced to roses.

"go and deliver some work."

Helen gave them to me, and a

Oh, yes! she said, and tak her sagrifice made mostish the ing Kind Words, with her, she I too was one of the Christ Shill passed into the other room, dren. They are the first blooms There lay the pourboy propped from the bush you gave her, and up with parties, and his face was she wanted you to have them.

she asked, as she took the she brought them to me.

- a You must not fee that way. See, I have brought my paper and im going to read Jou some bright stories, and then you will

be more hopeful, I'm sure," She read, and then talked to him of

CHENA - We have seen His birds and flowers, I could be ceremony being performed by Eld.

STUDY Tobus. Difficulties morning's pearly dew. She gaid bur heartiest compliments, in reaching the women. Work thought of the sweet suffle her Allegent merry as a marriage among the blindgirls. Compar haps a tender cares: but just departure of the bride and groom. Yalobusha association: 170 of the stability of Chinese character haps a tender cares: but just departure of the bride and groom. Yalobusha association: 25 00 then Arthur's image rose before There could then be seen belind her, and she knew he would the pare fixed features of the Courtland wm s. Oxford fore to have them. A sharp parents mitted teature of the straggle went on in her heart, but Jesus gained, the fictory,

dow; and as the mother steeped the Christ children.

to kiss the beginning face of her. As Belen was learling the witness the union of two soung Chrofiton w. m. s. Yazoo child; she said. The fragrant church, she slipped her hand people whose kies seem so he petal association and so full of promise.

Bontotoc w. m. s. Aberdeen will people whose kies seem so he petal association.

Bontotoc w. m. s. Aberdeen will people whose kies seem so he petal association.

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Bontotoc w. m. s. Aberdeen will people whose kies seem so he petal association.

Bontotoc w. m. s. Yazoo.

Bontotoc w. m. s. Aberdeen will people whose kies seem so he petal to the class and so full of promise.

Bontotoc w. m. s. Aberdeen will be people whose kies seem so he petal to the class association.

Bontotoc w. m. s. Aberdeen will be people whose kies seem so he petal to the class association. ender care softly, There is a poor boy Hv promising members of the class. You know, mamma, The said, ing opposite our room who wants that was graduated in Mississippi Miss Mars, gave, me the faish, to know more about Jesus, would College, June Hillman, Hillman

The speaker was a pale taced seemed very short to recent and the broad, sunknown, mysterious tenement child in whose life there when they had gone up the sea of life. M. L. Pol.k. had been very little sunshine, for dingy stairs, she capped gently Lynwood, Miss. Dec. 13, 1897.

rown eyes, you dat not wonder barrassed at first, but this soor laying on the treet one evening was suffering from a spina when a sweet ablied lady stopped affection from which he could to ask her if she would not cloin never recover. Gently she spoke

Lady, fwill take you under my afflicted children as I am, He others

are suffering, remember He too bigs may, although she may feel

Tast then there was a knock at kingdom of heaver the door, and A woman came in. As she was about to leave, she

paier and sadder than ever . dear lady, but when she remon to whe How do you feel, Arthur? bered how gloomy was my life, cheer.

TE. C. Borks.



MARRIED.

world with its soft blue sky, its thatie hely bonds of wedlock, the [CONTINUED FROM LAST WEEK.]

affair, was perfect in every detail. association... native assistants, is more than I can pear.

The guests were emartance. Grenaga ist church, wins, 20; out stations, 37; membership.

The next morning Helen true old fashioned southern styles. Yalobusha association. 5 20: out stations, 37 memoership.

The next morning Helen true old Jashioned southern states association.

1,364: baptisms, 164: schools, 29

clipped her roses that were in At the hour of nooh an elegant din-Magnolia w m s, Bogue. 1,364; baptisms, 14; scaopis, clipped her roses that were in At the hour of noonan elegant din-Magnolia w m s, Bo scholars, c.h. Tontributions deed levely, when bathed in her was served to which we all Chitto association.

but Jesus gained the fictory, their burden longer. The glitter Dear mamma, have you time and come to her mamma, she ingrequipage rolled majestically to come to the window and look asked her to lend her the little laway bearing from view their last, at my Mahmaher reserve wase, and after kissing her roses, loving daughter, leaving behind Thave very little time, dear, she carried them to Arthur, broken ties, heavy hearts. I thave said the pale mother, but soring to the heavy hearts. Oh, Helen, heavied, whole not attempt to lift the veil and association.

soft perfune stole up to the war sor I too am longing to be one of sympathy for the world folks at down and as the mother stooped the Christ children:

Bar association Mt Zion w m's, Columbus Great Thoughts) association shielding others at her Bethesda w m s, Columbus association a sacrifice cheerfully one is made.

Apologizing without reservation association Apologizing without reservation whenever an apology is needed. Mt Zion wan s, Columbus Conforming her tastes, when association... isiting to those of her hostess. West Point w.m.s, Columbiquiring after the friends and Pontotoc w m s. Aberdeen

"Tell your mother," said the "Oh, He don't want such which she sees is interesting to association. protection and will see that you wants those that are bright and Avoiding jokes dia personal nath Menidian, 1st church w my are not instructed.

Strong—those who can work for time likely! to wound, another strong the next Sanday when Helen Him.

son, association.

Brookkaven w m s. Fair

Showing small courtesies" to:

Looking at people and speaking Lexington w m s, Yazoo association Taking no notice of accidents Eastfork wm s, Mississin which supper to others; unless she pi association The give aid.

Drawing checks on her own hap

Grenade, 1st church, wms,

Yalobusha association,

piness to bridge over the impend Brookhaven w m s. Pair ring bankruptey of another.

Never refusing a giff when it. River association.

evidently comes from the heart GENERAL FUND. and is bestowed with pleasure. Making no unnecessary allusion Batesville w.m.s. Oxford thject which is known to association 8 2 50 Garner w.m.s. Valohusha. Dressing suitably, with consider Garner with s. Yalobusha resing suitably, 26th considers association association in the feelings and the association in the associati

Writing letters to those who Yalobusha association. I do have senetited her in any way, or Ocean Springs with s, Gulf to whom she may give help or Coast association. Showing herself happy when Lexington w m s. Yazoo shorts enjoying herself, remember. Aussociation ... a pleasure to others to

Sinsboro, La., May 5, 1894. Dr. Lichenor's Antiseptic stands Other Antisepties have been thrust on the market,

· W. J. BROADWELL.

SCRIBNER'S all she had learned, till his mind became more restful, and said:

"If I could only get a glimpse in o'clock a. in., Mr. Ellis Donnell 1897 to Jan., 1, 1898.

now and then, of the beautiful and Miss Cora Palmer were united SCRIBNER'S CRIBNER'S

CRIBNER'S

MAGAZINE

MAGAZINE

FOR 1898 FOR 1898

W. P. Chapman, the pastor of the CHRISTMAS OFFERING (FOR CHI

ly for this great werk. Captain A. T. Mahan's "The T American Kavy in the Revolu-tion," to be allustrated by Carl-ton T. Chapman The marine artist: Harry Fenn and others, Thomas Ne son Page's First Long Novel, had Rock A Chronicle Revolution of

association 1 8 12 90 Good Hope w.m. s, Oxford association . Batesville w m s, Oxford

B West Charles Richard Harding Davis Hoel Chandler Harrs / George W. Cable. Robert Grant

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the first time all the moderns forces, and burces will brought to hear upon the key

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meh; large umors. cers fistula, catarrh Mrs. A. J. AVEN gessfully freated by the applica

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FROM END TO END.

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Ragsdale &.Co., proprietors: the Point

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del Montesaño, a delightful, summer resort on the brow of a spur of the Cumber land mountains, 1700 feet above sea level of 1 2 miles from and overlooking. Hunts ville, W. R. Stedle A. Co., Hunts file, proprietors. On application to the ticket agent, carriages will be second, who the summer few minutes after a rivial of passengers, for the drive to hantesano, at fixed and mod rate price). Over a beautiful mountain road.

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Mamaia

At a regular meeting of the Utica Baptist church Sunday, January 9, 1898, Brother J. H. Anding, having tendered his resignation as pastor, and the same having been accepted. the undersigned were appointed

committee to formulate reso ments and feelings of the men ber-hip-more than mine tentils of them towards our retirion

pastor. CBrother Anding her consented sto remain with us, and expected until some two ee's ac to'do so: mowing that he wosessed the love and confidence large mortion of the he of that they great the desired the expediency of doing specialsy he aid not possess the syn pathy and good will of two fin, les in, the church althorgh this was caused by his trying to sousciencions); to do dis. poston ... Mre much thought and prayer over the was brought to the cour that it was better for h resign, which he aid no with standing the earnest sollicitation

should remain. The state and honored their pastor thereby, and believed our the was highly favored in having his services. He is an able pr er of the Gospel, sound in doc trine, a wise and safe counsellor and advisor among his brethren. and faithful to the duties of his sended on to renew the vitality

of many of the members that he

sacred office. The committee of feeble people therefore, in accordance with the Paine's celery compound is not a says that better health for wo instructions of the church in hearsay belief; but rests in men is to day a more urgent conference, have prepared the healty every case on personal matter than woman's suffrage

the Barrier Recorder public J'M. RAY

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resolved, by the Utica Baptist to useful health by no other samply of sed corpuscles.

The well means. The rapid change for From every section of the Brother I. H. Anding to the face is so unmis form a country.

community to lose his sarvises. The process by which Paine's as pictor, and we assure him that the will have our prayers and best wisnes for his success and one observes how surely it disposes in his future layors. Resolved. That this preamile is not hard to understand when one observes how surely it disposes the bowels to act regular. Paine's effery compound.

Resolved. That this preamile ity, how it increases the capacity blood maker and health maker, by, how it increases the capacity. Paine's effery compound.

Mrs. E. A. Ward is one of the church, be spread upon our regulars the nerves all over the church, be spread upon our body.

back and loins disappears: the invalid condition, as her letter growing paleness and loss of the

growing paleness and loss of blows.

tlesh is stopped und
buoyant feeling gradually takes
Wells a Richardson Co. the place of that unending sense of tire and depressions.

Geatlemen - hy greatest troupaine's celery compound is be senied to be a general weak-

crease the proportion of red for puscles in the blood is the source of its great power over all blood, discuses. rheumatism, whired gia, kidney diseases, back aches. loss of thesh and general run do In condition. -

Miss Frances E. Willard, who has been attending the world's This stilled confidence in convention of the W. C. T. U.,

use of acquaintance with men or She says: "What women at women who have been restored present most need is a better

Brother I. H. Anding pression of the face is so unmis fornia come well attested reports takable that repair of the wasted of women, modiless, dyspeptic, ilssues might well be called a remission of the charth and newal of life.

That we regard it is serious pression of the face is so unmis fornia come well attested reports of women, modiless, dyspeptic, nervous, seriously rim down, and in many cases so were as to be community to lose his services. The process by which Paine's bed-ridden, who have been en-

The heavy, alarming pain the saved from in ailing, unhappy

the exact remedy for that large ness and allover tired feeling. ten hysterical persons whose not expert to be ever strong greatest need is a thorough a daniu, and I used four bottles of furnishing of their blood with Paine's celery, compound and the sed-corpuscles upon which was greatly strengthened, and health and happiness the such a my cough seemed better so that 1 stopped using the remedy and

> ectfully yours, MRS. E A WARD,

The extraordinary fitting of figure not since felt, the need of Paine's celery compound to in any further help whatever.

of large experience and hervous women who, as be are hin and lack blood, re oninsed Paine's celery comione remedy that can be de-

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Tategoritations to Box B.

t Knoxville r Morristown r Hot Springs r Asheville r Saldsbury r Greensboro

No. 12 carries, Pullman' Sleeping car from Chattanooga te-New York cla Asheville. No. Bearries, Pullman Drawing Room Sleep-ing car Chattanooga to Ruleigh connecting at Nortolik with strangers for Battimore, New York

and Boston. Connecting at Greensboro with U.S. Kast Mail carrying Puilman Sleeping car for Washington and New York. STATION

change.

MALIFORNI New Orleans.

n confection with the Southern

Semi-Weekly **Tourist Sleeping Cars**

through to Los Angeles and San Francisco; carried on the Illingis Central R. R. New Orleans Limited fast vestibule train,

Tuesday and Friday

Fig. 75 N. Q. reans, via Memphis, that of Thesday coming from Chie to, that that of Friday coming from Cincin-The limited wise connects at New Orleans daily with express train for the Pacific Coast, and one Tuesdays and Saturdays (after January 1, 1898), with the

Sunset Limited Annex of the Southern Pacific, giving

special through service to San Francisco.

Particulars of the agents of the I.C.R. R. and connecting

